20__-20__ 4-H Club Info Sheet

1. **Club Name:** _____

2. **Maximum number of members:** _____ **Accepting new members? Yes / No**

3. **Primary Leader:** _____
   a. Phone Number: _____
   b. Email Address: _____
   c. Preferred contact method (circle): Text / Phone / Email
   d. Contact information OK to post in Club Directory? Yes / No

4. **Co-Leader (if applicable):** _____
   a. Phone Number: _____
   b. Email Address: _____
   c. Preferred contact method (circle): Text / Phone / Email
   d. Contact information OK to post in Club Directory? Yes / No

5. **Point of contact for Fowlerville Family Fair** _____
   a. Contact email (if different than above) _____

6. **Project Leaders**

Name	Project Area(s)
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

7. **Club meeting location:** _____

8. **Club meeting day/time:** _____

9. **Club Dues: Yes / No - If yes, amount:** _____

10. **Club By-Laws:** Yes / No - If your club charges dues, club by-laws are required. A current copy of all club by-laws must be on file with the MSU extension office.

20__-20__ 4-H Club Info Sheet
Club Project Areas

Please circle/highlight all project areas covered by club.

Animal Science	Horses
Beef Cattle	Horticulture & Gardening
Cats	Leadership & Citizenship
Ceramics	Market Poultry
Clothing & Textiles	Natural Resources
Community Service	Photography
Computers & Robotics	Pocket Pets
Dairy Cattle	Public Speaking
Dogs	Rabbits
Drawing & Painting	Sheep
Engineering	Show Poultry
Entomology (Insects)	Swine
Fiber Arts	Veterinary Science
Foods	Welding and Woodworking
Goats	

Other (please list): _____

Do you have dedicated gold level volunteers for all specified project areas?
Volunteers can have more than one project area.   Yes / No

Is there anything else the 4-H office needs to know about your club?

_____

_____

_____

_____